

Three Falls and Four Enemies of God and One Cure

1. Fall One: Genesis 3

- a. The Accuser: Satan
- b. The Sinners: Adam and Eve
- c. The Cure: Jesus Christ the "Last Adam"

Genesis 3:1-13 (NASB) *Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?"² The woman said to the serpent, "From the fruit of the trees of the garden we may eat;³ but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'"⁴ The serpent said to the woman, "You surely will not die!⁵ For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."⁶ When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.⁷ Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.*

⁸ *They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.* ⁹ *Then the LORD God called to the man, and said to him, "Where are you?"* ¹⁰ *He said, "I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself."* ¹¹ *And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"* ¹² *The man said, "The woman whom You gave to be with me, she gave me from the tree, and I ate."* ¹³ *Then the LORD God said to the woman, "What is this you have done?" And the woman said, "The serpent deceived me, and I ate."*

Romans 5:12-15 (NASB) *Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—¹³ for until the Law sin was in the world, but sin is not imputed when there is no law. ¹⁴ Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come. ¹⁵ But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.*

2. Fall Two: Genesis 6

- a. Sons of God
- b. Bloodline of the Nephilim
- c. The abomination blood line of evil

Genesis 6:1-4 (NASB) *Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the LORD said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years." ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.*

Ephesians 5:25-32 (NASB) *Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, ²⁶ so that He might sanctify her, having cleansed her by the washing of water with the word, ²⁷ that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. ²⁸ So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; ²⁹ for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, ³⁰ because we are members of His body. ³¹ FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. ³² This mystery is great; but I am speaking with reference to Christ and the church.*

Revelation 19:7-8 (NASB) *Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." ⁸ It was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints.*

3. Fall Three: Principalities and Powers: Ephesians 6:

- a. Rebellious agents of God
- b. The Victorious Church of the Lord Jesus Christ
- c. Christ the Victor

Ephesians 6:12 (NASB) *For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.*

Colossians 2:13-15 (NASB) *When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, ¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. ¹⁵ When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.*

Ephesians 1:19-23 (NASB) *and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might ²⁰ which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. ²² And He put all things in subjection under His feet, and gave Him as head over all things to the church, ²³ which is His body, the fullness of Him who fills all in all.* Ephesians 1:19-23 (NASB) *and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might ²⁰ which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. ²² And He put all things in subjection under His feet, and gave Him as head over all things to the church, ²³ which is His body, the fullness of Him who fills all in all.*

Colossians 1:13-16 (NASB) *For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.*

¹⁵ *He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.*